



## 2024 Steve Westhoff Scholarship Application

presented by



**Description:** SGM, a civil engineering, consulting, and surveying firm headquartered in Glenwood Springs, CO, with additional offices in Aspen, Gunnison, Grand Junction, Salida, Durango, and Meeker. SGM awards up to five (5) scholarships in the amount of up to \$1,500 each. Scholarship recipients are chosen from the following school districts within the geographic regions primarily served by SGM:

- Archuleta County School District #50
  - Aspen School District RE-1
  - Bayfield School District
  - Buena Vista School District R-31
  - Crestone Charter School
  - Dolores School District RE-4A
  - Durango School District 9-R
  - Eagle County School District RE-50J
  - East Grand School District
  - Garfield School District 16
  - Garfield School District RE-2
  - Gunnison Watershed RE-1J School District
  - Ignacio School District 11-JT
  - Meeker School District RE-1
  - Mesa County Valley School District 51
  - Moffat County School District RE-1
  - Montezuma-Cortez School District RE-1
  - Norwood School District
  - Ouray School District R-1
  - Rangely School District RE-4
  - Ridgway Secondary School
  - Roaring Fork School District RE-1
  - Salida High School
  - Silverton School District No. 1
  - Telluride District R-1
- OR any private, alternative, or charter schools in any of the above districts*

**History:** In September 2001, SGM was saddened by the death of Steve Westhoff, a field engineer, and an SGM employee of two years. Steve's integrity, humor, and vast technical knowledge inspired SGM and many clients. In 2002, SGM renamed its scholarship in honor of Steve and the qualities he embodied as a person and as an engineer.

**Eligibility:** The Steve Westhoff Scholarship is available to graduating high school seniors planning to attend a college/university to pursue studies in civil engineering (such as structural, traffic/transportation, water, wastewater, and environmental engineering), mechanical, electrical engineering, or surveying. **The scholarship is also open to students who have graduated from one of the above-mentioned high schools and are currently attending a college/university and pursuing studies in the above disciplines.** All students are encouraged to reapply yearly. Previous recipients of the Steve Westhoff Scholarship are also eligible. Applications must be submitted by the application deadline to be considered. SGM reserves the right to disqualify applications that are incomplete, late, or misrepresentations of the applicant.

**Instructions:** Complete this form, also available on the SGM website (<http://www.sgm-inc.com/>) starting January 4, 2024. Include a color photo of yourself, and mail or deliver to:  
SGM, Attn: Scholarship Committee  
118 W. 6<sup>th</sup> Street, Suite 200  
Glenwood Springs, CO 81601

**All entries must be postmarked or received by Wednesday, February 7, 2024, no later than 4 p.m. Finalists will be contacted by SGM for a personal interview no later than Friday, March 8, 2024. SGM will announce the scholarship recipients by the end of March 2024.**

**Section I: Personal Information** (Type, or print with black ink)

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Present Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ email: \_\_\_\_\_

Permanent Address: (if different) \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Father/Guardian: \_\_\_\_\_ Mother/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

City/State: \_\_\_\_\_ City/State: \_\_\_\_\_

Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

Employer: \_\_\_\_\_ Employer: \_\_\_\_\_

Job Title: \_\_\_\_\_ Job Title: \_\_\_\_\_

**Check if Applicable:**

- I am currently attending a college/university and do not live at my permanent address.

Do you have siblings living at home? If so, what are their ages? \_\_\_\_\_

\_\_\_\_\_

Are any siblings currently attending post-secondary schools for which your parents/guardians contribute support (also include ages and years in school)?

\_\_\_\_\_

How did you hear about the scholarship?

\_\_\_\_\_

## Section II: School Information

High School: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Date of HS Graduation: \_\_\_\_\_ GPA: \_\_\_\_\_ Class Rank: \_\_\_\_\_

Interests? Hobbies? \_\_\_\_\_

College/University you plan to attend (or are attending): \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Field of Study at College/University: \_\_\_\_\_

Reasons for choosing this College/University: \_\_\_\_\_

\_\_\_\_\_

### Check one option:

- I am currently a high school senior
- I am currently attending the above-mentioned College/University. Grade: \_\_\_\_\_
- Other Explain: \_\_\_\_\_

## Section III: Work History

Please list any employment up to the present. (If Applicable)

Employer	Date (from/to)	Type of Work
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

## Section IV: Financial Information

The questions below are used to determine need, not to discriminate. They are confidential and serve to gain a clearer perspective of the anticipated needs of the applicant.

Anticipated expenses for next school year:		How will you pay for your next year of education?	
Tuition:	\$ _____	Parents/Guardian	\$ _____
Room and Board:	\$ _____	Personal Savings	\$ _____
Books/Supplies:	\$ _____	Work during School	\$ _____
Transportation:	\$ _____	Borrow from family	\$ _____
Other (please specify)		Scholarships/Grants	\$ _____
_____	\$ _____	Borrow from bank/institution	\$ _____
_____	\$ _____	Other (please specify)	
_____	\$ _____	_____	\$ _____
_____	\$ _____	_____	\$ _____
<b>TOTAL:</b>	\$ _____	<b>TOTAL:</b>	\$ _____

Do you anticipate any changes to your financial situation (i.e. Gifts, scholarships pending, other choices)?

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## Section V: Attachments

Please attach the following items:

- A personal resume including awards, achievements, extracurricular activities, positions held, community affairs, hobbies, etc.
- A current transcript with classes taken, class ranking, test scores, etc.
- Color picture of yourself. *(if you are a winner, we will use this picture for media, social media/publishing purposes, etc.)*
- A one-page response on why you want to study the field of engineering/surveying.
- Two letters of reference.

## Section VI: Signatures

My signature below certifies that the information supplied on this application is accurate to the best of my knowledge. *I understand the application may be disqualified if the misrepresentation is found.*

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(If Applicable)